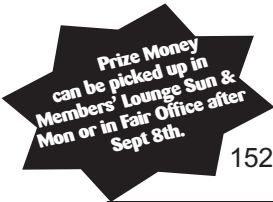


# SAANICH FAIR - ENTRY FORM

**ENTRIES CLOSE: 8:00 PM WEDNESDAY, AUGUST 18, 2010**

North and South Saanich Agricultural Society  
1528 Stellys Cross Road, Saanichton, BC, V8M 1S8 250-652-3314 [www.saanichfair.ca](http://www.saanichfair.ca)



8. While the Society will take every precaution to ensure the safety of articles and stock on display, let it be distinctly understood that the owners are required to assume all risks and should any article or animal be accidentally injured, lost, or stolen, the Society will render all assistance in its power to bring about recovery of same, but it will not recognize any claim for payment of the value or any portion thereof.	9. No claim for injury to any person or property shall be assented or suit instituted against the North and South Saanich Agricultural Society, its officers or their agents, by or on behalf of any visitor, exhibitor, or any person, firm or corporation, or their agents, representatives, servants, or employees having license of privilege to visit or exhibit on the grounds of the Society or occupying any space thereon.
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**I agree to the above Articles 8 and 9**

This is a General Entry Form. **Special forms** are required for the following Departments:

(1A) Draft Horse; (1C) Saanich Horse Show; (1D) Miniature Horse; (1F) Saanich Shows in the Sun; (4) Sheep;  
(5) Swine; (6) Goats; (7) Rabbits & Cavies; (8) Poultry; (9) Eggs (22) Highland Dance; (23) 4-H Clubs.

Note: **DO NOT USE THIS FORM for JUNIOR Dept 19**

Permanent Registration # \_\_\_\_\_ Did you enter last year? \_\_\_ Yes \_\_\_ No

PRINT Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone(s) \_\_\_\_\_ Total Entry Fee: \_\_\_\_\_

**NEW! You DO NOT need a SEPARATE FORM, other than those listed above. NO LATE ENTRIES**

	CLASS # example - 15 - B - 074	DESCRIPTION OF CLASS FROM CATALOGUE	ENTRY FEES
1.	- -		
2.	- -		
3.	- -		
4.	- -		
5.	- -		
6.	- -		
7.	- -		
8.	- -		
9.	- -		
10.	- -		
11.	- -		
12.	- -		
13.	- -		
14.	- -		
15.	- -		
16.	- -		
17.	- -		
18.	- -		
<b>TOTAL of ENTRY FEES</b>			